

IN THE CIRCUIT COURT OF MERCER COUNTY, WEST VIRGINIA.



STATE OF WEST VIRGINIA,

VS.

INDICTMENT NO. 20-F-157-WS

DAVID EUGENE HALL, JR.

**ORDER**

On Tuesday, September 28, 2021, this matter comes on for the Defendant's motion to resentence. There appearing in Court are the State of West Virginia by Lauren Lynch, her Assistant Prosecuting Attorney; and David Eugene Hall, Jr. (hereinafter the Defendant), led to the bar of the Court in the custody of the Sheriff and by counsel, David Kelley and John E. Williams, Jr.

After due consideration, the Court **GRANTS** the Defendant's motion, and it is the **ORDER** and **DECREE** of this Court that the said, David Eugene Hall, Jr., be taken from the bar of this Court to the Southern Regional Jail and therein confined until such time as the Commissioner of Corrections of the Division of Corrections can conveniently send a guard for him and that he be taken from the Southern Regional Jail to the Division of Corrections of this State for the indeterminate term of not less than ten (10) years nor more than twenty-five (25) years as provided by law for the offense of "Sexual Assault-2<sup>nd</sup> Degree as the State in Counts 1 of its Indictment No. 20-F-157-WS; that the Defendant receive credit for time served ; and that he be dealt with in accordance with the rules and

regulations of that institution and the laws of the State of West Virginia.

Furthermore, the Court hereby appoints new counsel for the purposes of prosecuting any habeas and/or appeals.

Thereupon, the Court appoints Lawson, PLLC as the Defendant's new counsel.

And the Defendant is remanded to the Southern Regional Jail into the custody of the Division of Corrections.

The Clerk shall forward a copy of this Order to counsel for the Defendant, the Southern Regional Jail, the Division of Corrections, and the Adult Probation Department.

Dated the 5 day of October 2021.

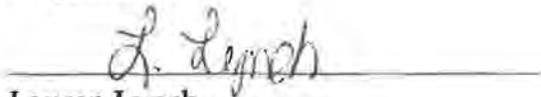
ENTER:



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**WILLIAM J. SADLER, JUDGE**  
**20-F-157-WS**

Prepared By:



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**Lauren Lynch**  
**Assistant Prosecuting Attorney**