# FINANCIAL AFFIDAVIT: PAYMENT PLAN APPLICATION

WV Code§ 50-3-2a & §62-4-17

### A. Information for the Applicant:

In order to enter into a payment plan agreement with this court, to pay in full all outstanding balances you may owe, you must enroll in the clerk's office payment plan and pay an administrative fee of \$25.00. Additionally:

- 1. You must complete the affidavit for the court to determine the amount and number of your monthly payments as mandated by W.Va. Code § 50-3-2a & §62-4-17a.
- 2. You will be required to provide proof of income such as the most current W2, current pay stubs and the most current income tax return.
- 3. The information you give in this form will be confidential.
- 4. Except for signatures, all information must be clearly printed.

## **APPLICATION INFORMATION**

Applicant(s) Name (First/Middle/Last)	Social Security No
Applicant(s) Name ( <i>First/Mudie/Last</i> )	Date of Birth: / /
Street Address	Phone Number:
City, State, Zip Code	Drivers License #
1. What is the total number of dependents, includin	g yourself ?
(Include only those persons listed on your U.S. I	Income tax return.)
2. Are you married? Yes No Does your Spo	ouse work? Yes No
Spouse's Yearly Income :	

#### **NET INCOME:**

**Applicant Information:** 

#### 3. Current **monthly** net (take-home) income from **all** sources:

(Net income is your total income including salary, wages, bonuses, commissions, allowances, overtime, tips and similar<br/>payments,minus deductions required by law and other court-ordered payments such as child support.)Employer:\$Second Job:\$Self-Employment:\$

TOTAL:	\$				
Odd Jobs:	\$	Other:	\$	(specify):	
Interest:	\$	Dividends:	\$	Annuities:	\$
Alimony:	\$	Pensions:	\$	Rental Income:	\$
Benefits:	\$	Disability Benefits:	\$	Social Security/SSI:	\$
Public Assistance:	\$	Food Stamps:	\$	Unemployment:	\$
Employer.	Φ	Second Job.	Φ	Sen-Employment.	Φ

### **EXPENSES:**

Mortgage/Rent:	\$ Car Payment:	\$	Loan Payments:	\$
Credit Card Payments:	\$ Other Debt Payments:	\$	Utilities:	\$
Cell Phone:	\$ Food:	\$	Child Care:	\$
Child Support:	\$ Alimony:	\$	Medical Bills:	\$
Other Expenses:	\$ (specify):			

What is the total amount of these monthly expenses?

\$

#### **ASSETS:**

5. List the value of any individually or jointly owned assets.

Cash:	\$ Savings Account:	\$ Boats/ATVs	\$
Bank Accounts:	\$ Stocks/Bonds:	\$ Tax Refund Due:	\$
Certificate of Deposits	\$ Real Estate::	\$ Money Owed you:	\$
Money Market Accts.	\$ Vehicle/s:	\$ Medical Bills:	\$
Other Assets::	\$ (specify):		

What is the total amount of these assets?

\$

5a. List the name of each bank/institution in which you have cash, checking/savings accounts, CD's, stocks/bonds, or money market accounts' :

- 5b. List all cars, trucks, motorcycles, or recreational vehicles (all-terrain vehicles, motor homes, snowmobiles, boats), including their make, model, and year, that you own, individually or jointly:
- 5c. List the county and address of all real estate (houses, lots, land, rental property, other commercial property) that you, individually or jointly, own.

By signing my name on this form, I swear to or affirm the completeness and truthfulness, to the best of my ability and knowledge, of the information I have provided.

Signature of Applicant:			Date:	
Taken, subscribed, and sworn c	or affirmed before me, b	y the person whose	signature appears above, on this	
day of	, 20	, in	County, West Virg	ginia.
Signature of Notary (Clerk ): _				