



## West Virginia Board of Law Examiners

### Application Update Form

- |  |   |   |                                   |
|--|---|---|-----------------------------------|
| <input type="checkbox"/> 20____ February Exam <sup>†</sup> | <input type="checkbox"/> Reciprocity        | <input type="checkbox"/> Military Spouse    | <input type="checkbox"/> Rule 9.0 |
| <input type="checkbox"/> 20____ July Exam <sup>†</sup>     | <input type="checkbox"/> Resident Professor | <input type="checkbox"/> UBE Score Transfer | <input type="checkbox"/> Rule 4.8 |

Please print

Name: \_\_\_\_\_

Contact/Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Daytime Telephone Number: (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

I have reviewed my original application and herein swear or affirm that since the date of filing the items checked below have changed. **Attached are details on the changes – THE SAME AS REQUESTED IN THE APPLICATION.** (Note: If attaching an amendment submitted to NCBE, do not include a full application copy; provide only the amended pages.)

☐ **Personal Information**

*\*Does this change your interview location?*

*Please note if this also changes your residence history*

☐ **Applications, Authorizations and Conduct** (questions 1-13)

*Include copy of application(s) to other jurisdictions, if applicable*

*Include required attachments as noted in the application, if applicable*

☐ **Education** (questions 14- 18)

☐ **Residences** (question 19)

*Please note if this also changes your personal information*

☐ **Employment** (questions 20-25)

*\*Does this change your interview location?*

*Include required attachments as noted in the application, if applicable*

☐ **Character and Fitness** (questions 26-31)

☐ **Legal Proceedings** (questions 32-37)

*Include required attachments as noted in the application, if applicable*

☐ **Financial Responsibility** (questions 38-43)

*Include required attachments as noted in the application, if applicable*

☐ **Character References** (question 44)

☐ **Additional Information** (question 45)

☐ **Jurisdiction-specific** (questions 46-48) *\*Interview County:* \_\_\_\_\_

Interviews are typically conducted M-F, 9-5

\_\_\_\_\_  
Applicant Signature/Date

**†If you are reapplying for an examination this document must be mailed with all other required application materials.**

Do not complete a new application unless otherwise instructed in your results letter.