## IN THE CIRCUIT COURT OF KANAWHA COUNTY, WEST VIRGINIA PH 2: 39 BUSINESS COURT DIVISION CATHY S. GATSON, CLERK KANAWHA COUNTY CIRCUIT COURT

CHARLESTON AREA MEDICAL CENTER, INC., Plaintiff,

VS.

Civil Action No.: 22-C-359 Presiding: Judge Nines Resolution: Judge Akers

WEST VIRGINIA UNITED HEALTH SYSTEM, INC., d/b/a WEST VIRGINIA UNIVERSITY HEALTH SYSTEM, and WVU HEALTH SYSTEM; THOMAS HEALTH SYSTEM, INC. d/b/a THOMAS HEALTH; HERBERT J. THOMAS MEMORIAL HOSPITAL; CHARLESTON HOSPITAL, INC. d/b/a SAINT FRANCIS HOSPITAL; THS PHYSICIAN PARTNERS, INC.; PULMONARY ASSOCIATES OF CHARLESTON PLLC, d/b/a CRITICAL CARE, PLLC, TRAKE, LLC; PHILLIP COX, D.O., an individual; KEVIN EGGLESTON, M.D., an individual; ROBBY KEITH, M.D., an individual; JAMES D. PERRY, III, D.O., an individual; TAMEJIRO "TOM" TAKUBO, D.O., an individual; RYAN WADDELL, D.O., an individual; and W. ALEX WADE, M.D., an individual, Defendants.

## ORDER SETTING CASE MANAGEMENT/SCHEDULING CONFERENCE

Upon referral of the above-referenced matter to the Business Court Division, the undersigned was assigned to serve in the case as Presiding Judge.

Pursuant to Rule 29.08(c), and to ensure the case moves forward in a timely manner, the Court hereby ORDERS that a case management and scheduling conference be held on Friday, December 16, 2022 at 1:30 p.m. This hearing will be held in the Barbour County Courthouse, 26 N. Main Street, Philippi, WV 26416, and for any counsel who cannot appear in person in Barbour County, Teams participation information will be sent from the office of Judge Nines to appear remotely.

The Court notes this will be a status and scheduling/initial case management conference only, and any hearing on pending motions, if needed, will be taken up at another date.

The Clerk shall enter the foregoing and forward attested copies hereof to all counsel, and to the Business Court Central Office at Business Court Division, 380 West South Street, Suite 2100, Martinsburg, West Virginia, 25401.

It is so ORDERED this 5th day of December 2022.

SHAWN NINES, JUDGE

**BUSINESS COURT DIVISION** 

Certified copies sent to:

\_\_\_\_\_\_ counsel of record
\_\_\_\_\_ parties
\_\_\_\_\_ other \_\_\_\_\_ (please indicate)

By:
 \_\_\_\_\_ certified/1st class main
 \_\_\_\_\_ fax
\_\_\_\_ hand delivery
 \_\_\_\_\_ interdepartments.

Other directives accomplished

Deputy Circuit Clerk

P. Combs T. Hurny A. Cooke R. Aliff J. Romaine C. Harlow M. Farrell K. Miller T. Farrell J. Amos J. Shepard R. Hogue Carol Miller, Bus Ct.